

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1 – NEW ENGLAND**

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<i>In the Matter of:</i> )	
)	
Nichols Portland, LLC )	
)	
2400 Congress Street )	Docket Number:
Portland, Maine 04102 )	EPCRA-01-2021-0041
)	
Respondent. )	
)	
Proceeding under Section 325(c) of the )	
Emergency Planning and Community )	
Right-to-Know Act, 42 U.S.C. § 11045(c) )	
_____ )	

**CERTIFICATE OF SERVICE**

I certify that the Consent Agreement and Final Order in the above referenced matter was transmitted via electronic mail to the following persons on the date noted below:

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. Environmental Protection Agency, Region 1  
5 Post Office Square, Suite 100, Mail Code ORC 4-6  
Boston, MA 02109-3912  
[R1\\_Hearing\\_Clerk\\_Filings@epa.gov](mailto:R1_Hearing_Clerk_Filings@epa.gov)

and

David Van Slyke  
Counsel for Nichols Portland, LLC  
PretiFlaherty  
One City Center, P.O. Box 9546  
Portland, ME 04112-9546  
[dvanslyke@preti.com](mailto:dvanslyke@preti.com)

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Sarah Meeks, Senior Enforcement Counsel  
U.S. Environmental Protection Agency, Region 1  
5 Post Office Square, Suite 100 (Mail Code ORC 04-3)  
Boston, MA 02109  
[meeks.sarah@epa.gov](mailto:meeks.sarah@epa.gov)  
[617-918-1438](tel:617-918-1438)